

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

SEP 26 2 36 PM 1960

OLLIE W. WIRTH Know All Men by These Presents:

That I, A. W. Harvey, in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) DOLLARS, love and affection for my daughter to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles E. Bridges and Fay H. Bridges, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina on the southern side of Lakemont Drive and being known and designated as Lot No. 2 of Lakemont Subdivision as shown on plat thereof prepared by Woodward Engineering Company September 1957 and recorded in the R. M. C. Office for Greenville County in Plat Book "PP", at Page 15 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Lakemont Drive at the joint front corner of Lots Nos. 1 and 2 and running thence along the joint line of said Lots, S. 16-08 W. 148.1 feet to an iron pin; thence N. 87-40 E. 90 feet to an iron pin; thence along the joint line of Lots Nos. 2 and 3, N. 11-16 E. 125.4 feet to an iron pin; thence along the southern side of Lakemont Drive, N. 74-10 W. 25.4 feet to an iron pin; thence continuing along said Drive, N. 79-54 W. 49.6 feet to the point of beginning.

Subject to the following restrictions:

- 1. To be used for a single family residence purposes only.
2. No house may be erected thereon containing less than 850 square feet of floor space, exclusive of porches and garages.
3. All bathrooms or toilet facilities must be connected to a septic tank or community sewerage facilities.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of September in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel

A. W. Harvey (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) A. W. Harvey sign, seal and as his act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

Sworn to before me this 26th day of September, A. D. 1960

John P. Mann (Seal) Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna G. Harvey wife of the within named A. W. Harvey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles E. Bridges and Fay H. Bridges, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of September, A. D. 1960
John P. Mann (Seal) Notary Public for South Carolina

Edna G. Harvey

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 26th day of September 1960 at 2:36 P.M. M., No. #8418

253-2-99